OFFICIAL COPY Recording Requested By WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual P**6** OX 45179

KSONVILLE, FL 32232-5179



Doc#: 0705734052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/26/2007 10:57 AM Pg: 1 of 2

WASHINGTON MUTUAL - CL'ENT 908 #:0644524506 "LEE" Lender ID:A01/004/0644524506 Cook, Illinois PIF: 01/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS (nat WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JAMES C LEE A SINGLE MAN, (riginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDEPENDENT MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/26/2004 Recorded: 07/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0421210064, does hereby acknowledge that it has received full payment and satisfaction of the some, and in consideration thereof, does hereby cancel and discharge

Legal: LAND IN THE CITY OF CHICAGO, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: UNIT 6157-2 IN THE 6157-6159 S. EVANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING

LOT 24 AND THE SOUTH 30 FEET OF LOT 25 IN BLOCK 1 IN RESUBDIVISION OF WASHINGTON PARK ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

WHICH SURVEY IS ATTACHED AS EXHIBIT (D) TO THE DECLARATION OF CONDUMIN'UM RECORDED AS DOCUMENT NUMBER 0412834000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-15-415-017, 20-15-415-018

Property Address: 6157 S EVANS AVE UNIT #2, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On January 23rd, 2007

Jocelyn Tate, Liep

Release Assistant Secretary

0705734052 Page: 2 of 2

SATISFACTION Page 2 of 2 INOFFICIAL CO

STATE OF Florida COUNTY OF Duval

On January 23rd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the

WITNESS my hand and official seal,

Notary Expires:

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

Clark's Office Prepared By: Annotte Butler, WASHINGTON MUTUAL BANK, FA. POBOK 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937