UNOFFICIAL COPY

PREPARED BY: R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704



Doc#: 0705734115 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/26/2007 03:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE
KNOW ALL MENEV CHECK PREGENTING
KNOW ALL MEN BY THESE PRESENTS, that the <u>SMALL BUSINESS GROWTH CORPORATION</u> , an Illinois Not For Profession, <u>2401 West White Oals Drive</u> , Springfield, Illinois 62704, for and in a small in a small profession.
Corporation, 2401 West White Oa's Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant bargain sell engine transfer mentioned.
the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATE SMALL BUSINESS ADMINISTRATION 500 West Madison Street, Suite 1250, China, MAN NOVE CO.
SMALL BUSINESS ADMINISTRATION 500 West Madison Street, Suite 1250, Chicago, ILLINOIS 60661, a certain indenture of mortgage bearing the date of the
of mortgage bearing the date of the 22 day of February, 2007, made by and between MSKR Holdings, LLC mortgagor, and SMALL BUSINESS GROWTH COMPORATION, mortgagee, and all its right title, and interpret the second state of the control of the contro
mortgagor, and SMALL BUSINESS GROWTH COKPORATION, mortgagee, and all its right, title, and interest to the premises therei
SEE ATTA CHED EXHIBIT "A"
Which said mortgage was recorded on $2/26/97$ as document #07 h C 230//in the
Which said mortgage was recorded on $\frac{2}{2}$ as document # $\frac{270 (734)}{\text{in the}}$ Recorder's Office of the County of $\frac{2}{2}$ State of Unicis.
Recorder's Office of the County of Cook, State of Uline is.
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
IN TESTIMONY WHEREOF the said SWALL BUSINESS CO. T.
IN TESTIMONY WHEREOF, the said <u>SMALL BUSINESS GROWTH CORPCRATION</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.
to corporate seal.
SMALL BUSINESS OROWTH COTORATION
$\frac{3/2}{2}$ By:
Doto
Douglas L. Kinley, President
Attest: Ammon Change
STATE OF ILLINOIS
COUNTY OF SAME
COUNTY OF SANGAMON)
I MARY E PATOROLL
I, IIIHKY E. MATTERSON , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same and the state aforesaid, DO HEREBY
CERTIFY, that <u>Douglas L. Kinley</u> , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he given by the same is subscribed to the
foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth
as his own free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and seal this
GIVEN under my hand and seal this 32 day of FEBRUARY, 2007.
"UFFICIAL SEAL"
()
Notary Public, State of Illinois
My Commission Exp. 05/26/2008

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EXHIBIT "A"

PARCEL 1:

UNIT NOS. 14A AND 14B IN WOODFIELD LAKE OFFICE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25442271, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FCK INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NOS. 35600 AND 36713 AND LASALLE NATIONAL BANK, A NATIONAL ₹ ANKING ASSOCIATION AS TRUSTEE UNDER TRUST NO. 101043 DATED MARCH 23, 1981 AND RECORDED MARCH 24, 1981 AS DOCUMENT 25815749, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 561.22 FEET (MEASURED PERPENDICULARLY) SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF GOLD ROAD AS DESCRIBED PER COURT CASE NO. 68L13469 WITH THE WEST LINE OF SAID NORTHEAST 1/4; THENCE DUE SOUTH ALONG SAID WEST LINE OF THE NORTHEAST 1/4 A DISTANCE OF 530.00 FEET; THENCE NORTH 87 DEGREES 19 MINUTES 55 SECONDS EAST A DISTANCE OF 50.05 FEET TO A POINT ON THE EAST LINE OF PLUM GROVE ROAD AS DEDICATED BY DOCUMENT 22935012, RECORDED DECEMBER 12, 1974; THENCE DUE SOUTH ALONG SAID EAST LINE OF PLUM GROVE ROAD A DISTANCE OF 402.1 FEET TO THE POINT OF BEGINNING; THENCE DUE EAST A DISTANCE OF 43.00 FEET; THENCE SOUTH 85 DEGREES 00 MINUTES 00 SECONDS EAST 165.22 FEET; THENCE DUE EAST 176.47 FEET; THENCE DUE NORTH 82 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 24.08 FEET; THENCE NORTH 84 DEGREES 57 MINUTES 52 SECONDS EAST A DISTANCE OF 502.34 FEET; THENCE DUE EAST A DISTANCE OF 268.79 FEET; THENCE NORTH 45 DEGREES 06 MINUTES 00 SECONDS EAST A DISTANCE OF 55.75 FEET; THENCE SOUTH 70 DEGREES 17 MINUTES 16 SECON DS FAST A DISTANCE OF 63.29 FEET; THENCE SOUTH 23 DEGREES 37 MINUTES 15 SECONDS A DISTANCE OF 63.00 FEET; THENCE SOUTH 06 DEGREES 58 MINUTES 06 SECONDS WEST A DISTANCE OF 45.33 FEET; THENCE DUE WEST A DISTANCE OF 81.00 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 81.52 FEET; THENCE DUE WEST A DISTANCE OF 247.70 FEET; THENCE SOUTH 84 DIGREES 57 MINUTES 52 SECONDS WEST A DISTANCE OF 106.61 FEET; THENCE SOUTH 45 DEGREES 00 M'NUTES 00 SECONDS EAST A DISTANCE OF 96.79 FEET; THENCE DUE SOUTH A DISTANCE OF 189.26 FEET COA POINT ON A LINE 760.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 86 DEGREES 03 MINUTES 42 SECONDS WEST ALONG SAID LINE 760.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 25.06 FEET; THENCE DUE NORTH A DISTANCE OF 180.63 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 107.39 FEET; THENCE SOUTH 84 DEGREES 57 MINUTES 52 SECONDS WEST 361.23 FEET; THENCE SOUTH 82 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 25.27 FEET; THENCE DUE WEST A DISTANCE OF 385.94 FEET TO A POINT OF SAID EAST LINE OF PLUM GROVE ROAD; THENCE DUE NORTH ALONG SAID EAST LINE OF PLUM GROVE ROAD A DISTANCE OF 41.40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 931 N. PLUM ROAD, SCHAUMBURG, ILLINOIS 60173 PIN: 07-14-200-051-1019 AND 07-14-200-051-1020