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Doc#: 0705739130 Fee: \$34.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2007 03:03 PM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Lesley D. Berger, Senior Paralegal 415.262.4520

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Joseph B. Heil, Esquire
Dechert LLP
One Maritime Plaza, Suite 2300
San Francisco, CA 94111-3513

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
AMG-SGP CIF-Illinois, L.P.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
Pier 1, Bay 1 San Francisco CA 94111 US

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION limited partnership 1f. JURISDICTION OF ORGANIZATION Delaware 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
PRUDENTIAL MORTGAGE CAPITAL COMPANY, LLC

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
100 Mulberry Street, 8-GC4 Newark NJ 07011 US

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's assets and personal property, including without limitation, all of Debtor's accounts, equipment, fixtures, inventory, goods, accessions, software, general intangibles, payment intangibles, deposit accounts, documents, instruments, money, chattel paper (whether electronic or tangible), investment property, letters of credit, letters of credit rights, supporting obligations, commercial tort claims, oil, gas and mineral rights (whether before extraction or as extracted collateral), and all proceeds of the foregoing, (whether cash or non-cash proceeds, including insurance proceeds).

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOB SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

RECORD WITH: Cook County Recorder, IL

Matter 381071

8369156
Ball

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
AMG-SGP CIF-Illinois, L.P.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names					
11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY
11d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

12. <input checked="" type="checkbox"/> ADDITIONAL SECURED PARTY'S <small>or</small> <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)					
12a. ORGANIZATION'S NAME					
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
4 Embarcadero Center, Suite 2700			San Francisco	CA	94111
					COUNTRY
					US

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit A attached hereto and made a part hereof

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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Exhibit A

LEGAL DESCRIPTION OF LAND

(Cook County, IL)

Owner:

1450, 1500, 1550 Greenleaf Ave.
1281 Estes Ave.
1281 Arthur Ave.
Elk Grove Village, IL

Tax Nos. 08-34-201-009-0000
08-34-402-050-0000
08-34-201-007-0000
08-34-201-008-0000
08-34-201-010-0000
08-34-201-022-0000

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EXHIBIT A

Legal Description

PARCEL 1: COMMONLY KNOWN AS 1500 GREENLEAF, ELK GROVE VILLAGE, IL

LOT 267 IN CENTEX INDUSTRIAL PARK UNIT 150, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

NON-EXCLUSIVE UTILITY, SEWER AND DRAINAGE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 21283896, 21183845 AND 21360549.

PARCEL 2: COMMONLY KNOWN AS 1281 ARTHUR, ELK GROVE VILLAGE, IL

LOT 1 IN FOUR COLUMNS RESUBDIVISION IN ELK GROVE VILLAGE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ELK GROVE VILLAGE COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SOUTH RESUBDIVISION RECORDED JULY 30, 1980 AS DOCUMENT 25530614, IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

EASEMENTS FOR THE BENEFIT OF PARCEL 2, DATED AUGUST 27, 1980 AND RECORDED AUGUST 29, 1980 AS DOCUMENTS 25566450 AND 25566451 FOR A 10-FOOT WIDE AND 15-FOOT WIDE UNDERGROUND EASEMENT TO INSTALL PIPES, LINES, WIRES AND CONDUITS TO PROVIDE SEWER, WATER, DRAINAGE, ELECTRICITY, NATURAL GAS, TELEPHONE AND OTHER UTILITIES GRANTED BY CHRYSLER CORPORATION TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 102563 UNDER THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOT 269 IN CENTEX INDUSTRIAL PARK UNIT 151, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 269; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 269, ALSO BEING THE SOUTH LINE OF ARTHUR AVENUE, NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 716.56 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 03 DEGREES, 38 MINUTES, 41 SECONDS WEST, A DISTANCE OF 143.38 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 15.04 FEET; THENCE NORTH 03 DEGREES, 38 MINUTES, 41 SECONDS EAST, A DISTANCE OF 143.38 FEET TO A POINT ON THE SAID NORTH LINE OF LOT 269; THENCE WESTWARD ALONG THE SAID NORTH LINE, SOUTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 15.04 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 269 IN CENTEX INDUSTRIAL PARK UNIT 151, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 269; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 269, ALSO BEING THE SOUTH LINE OF ARTHUR AVENUE, NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 339.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREE, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 112.00 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 12.00 FEET; THENCE SOUTH 00 DEGREE, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 31.00 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 00 DEGREE, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 41.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 12.00 FEET; THENCE NORTH 00 DEGREE, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 102.00 FEET; THENCE NORTH 00 NORTH LINE OF LOT 269; THENCE WESTWARD ALONG THE SAID NORTH LINE, SOUTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 10.00 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

NON-EXCLUSIVE UTILITY, DRAINAGE, SEWER AND WATER AND RAILROAD SIDING EASEMENTS FOR THE BENEFIT OF PARCEL 2, CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 25530614 AND 21360549.

PARCEL 3: COMMONLY KNOWN AS 1455 ESTES, ELK GROVE VILLAGE, IL

LOT 262 IN CENTEX INDUSTRIAL PART UNIT 146, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3A:

NON-EXCLUSIVE UTILITY, SEWER AND DRAINAGE EASEMENTS FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 21283896, 21183845 AND 21360549.

PARCEL 4: COMMONLY KNOWN AS 1450 GREENLEAF, ELK GROVE, VILLAGE, IL

LOT 266 IN CENTEX INDUSTRIAL PARK UNIT 150, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4A:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 4 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 21283896, 21183845 AND 21360549.

PARCEL 5: COMMONLY KNOWN AS 1550 GREENLEAF, ELK GROVE VILLAGE, IL

LOT 268 IN CENTEX INDUSTRIAL PARK UNIT 150 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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COOK COUNTY, ILLINOIS.

PARCEL 5A:

THE WEST 67.33 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF LOT 285 IN CENTEX INDUSTRIAL PARK UNIT 165 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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