



City of Chicago
Richard M. Daley
Mayor



Department of Water

1/2
UNOFFICIAL COPY



Doc#: 0705840010 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/27/2007 11:46 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$4,270.17 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-28602368 upon the hereinafter described premises to wit:

TICOR TITLE 586684

"SEE EXHIBIT A"

Commonly known as: **827 East 90th Place, Chicago Illinois**
Acct. No: **733004 / 575965**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz Jr.
Commissioner
Department of Water Management

By:

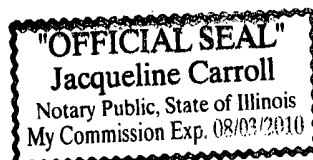
Myron N. Schreiber
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
February 15, 2007

NOTARY PUBLIC
bp

PLEASE MAIL RELEASE TO:

Hopkins & Assoc. P.C.
161 N. CLARK ST STE 4700
CHICAGO, IL 60601



BOX 15

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000586687 CH

STREET ADDRESS: 827 E. 90TH PLACE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 25-02-112-011-0000

LEGAL DESCRIPTION:

LOT 17 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 8 IN DAUPHIN PARK, A
SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office