

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 0705842090 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/27/2007 10:34 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lorill A. Haynes, married to Patrick J. Haynes III, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 28th day of September, 2005 and recorded in the Recorder's Office of Cook County on the 28th day of October 2005 in the State of Illinois, in book--- of records, on page---, as document no. 0530135634 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

This space for recorder's use only.

LEGAL DESCRIPTION:

See "Exhibit A"

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-21-412-012-0000 Address (es) of premises: 175 Sheridan Rd, Winnetka, IL 60093 Witness our hands and seals, this 23rd day of February, 2007.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY:

Sandra Graham, Loan Operations Officer

BY:

Jacqueline K. Pearl, Assistant Vice-President

This instrument was prepared by and should be mailed to :

Mark Wellington North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

STATE OF ILLINOIS

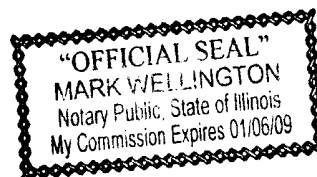
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice-President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice-President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 23rd day of February, 2007.

Mark Wellington Notary Public

Commission Expires 01/06/09



BOX 333-CT

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Exhibit A

LOT 6 AND LOT 5 (EXCEPT THE SOUTHERLY 1/2 OF LOT 5 DESCRIBED AS LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EASTERLY LINE OF SHERIDAN ROAD, LOCATED 50 FEET NORTHWESTERLY (MEASURED ALONG SAID EASTERLY LINE) FROM SOUTHWESTERLY CORNER OF SAID LOT 5 TO WATERS EDGE OF LAKE MICHIGAN AND PASSING THROUGH A POINT EQUI-DISTANT FROM AND IN THE SAME STRAIGHT LINE WITH A POINT IN THE SOUTHERLY LINE OF SAID LOT 5 LOCATED 456.8 FEET EASTERLY FROM THE EASTERLY LINE OF SHERIDAN ROAD (MEASURED ALONG THE SOUTHERLY LINE) AND A POINT IN THE NORTHERLY LINE OF LOT 5 LOCATED AT 445.3 FEET EASTERLY FROM THE EASTERY LINE OF SHERIDAN ROAD. (MEASURED ALONG THE NORTHERLY LINE)) IN R. WILLIAMSON'S SHERIDAN ROAD SUBDIVISION IN SECTION 21 AND 22, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED APRIL 8, 1920, IN COOK COUNTY, ILLINOIS

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