



Doc#: 0705842006 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/27/2007 08:04 AM Pg: 1 of 2

AWD  
E-G  
of U  
SA 3993047  
OTI

### Full Satisfaction And Release of Mortgage

UNIVERSAL FEDERAL SAVINGS BANK

Loan No. ....605272-0.....

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARTIN GONZALEZ, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27TH day of NOVEMBER A.D. 19 99, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 00004974, and a certain Assignment

of Rents dated the -- day of --, 19 --, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book -- of records, on page --, as document No. --, to

the premises therein described, as follows, to-wit:  
LOT SEVENTY ONE (71) IN STEWART'S SUBDIVISION OF BLOCK NINE (9) IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PTN # 17-20-325-015-0000

2014 SOUTH ALLPORT STREET, CHICAGO ILLINOIS 60608

**THIS IS A JUNIOR MORTGAGE**

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

QA

Box 334

2/g

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ ASSISTANT Secretary, this 29TH day of SEPTEMBER A.D., 19 2001

ATTEST:

*Angela E. Morales*  
ANGELA E. MORALES Assistant Secretary

By *Maureen Navarro*  
MAUREEN NAVARRO President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. I, ANTONIO J. ROMERO the undersigned, a Notary Public

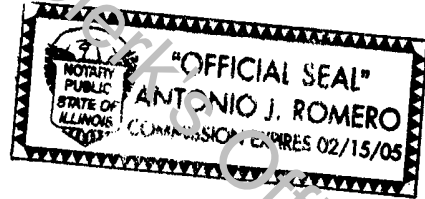
in and for said County, in the State of said, DO HEREBY CERTIFY THAT MAUREEN NAVARRO personally known to me to be the President of UNIVERSAL FEDERAL SAVINGS BANK

a corporation, and ANGELA E. MORALES personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day of SEPTEMBER, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:  
UNIVERSAL FEDERAL SAVINGS BANK  
1800 SOUTH HALSTED STREET  
CHICAGO, ILLINOIS 60608-3497  
LETICIA VALLE

*Antonio J. Romero*  
Notary Public



AFTER RECORDING PLEASE RETURN THIS DOCUMENT TO:  
MARTIN GONZALEZ  
1841 SOUTH ALLPORT  
CHICAGO, IL 60608