

UNOFFICIAL COPY

CARRINGTON TITLE CERTIFICATE OF RELEASE



Doc#: 0705845007 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2007 01:57 PM Pg: 1 of 2

DATE: 01/31/07

COMMITMENT NUMBER: 2007-00034

Name of Mortgagor(s): Patrick J. Dalton

Name of Original Mortgagee: *First Horizon Home Loans*

Name of Mortgage Servicer (if any): *First Horizon Home Loans*

Mortgage Recording Document Number: *0023453043*

The above referenced mortgage has been paid in accordance with the payoff statement provided to Carrington Title and there is no objection from the mortgagee or mortgage servicer or its servicer or successor in interest to the recording of this certificate of release. The person(s) executing this certificate of release is/are officers or duly appointed agent(s) of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

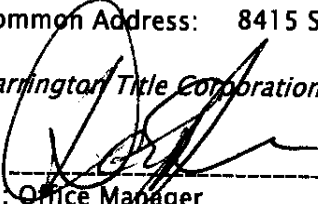
The property described in the mortgage is as follows:

(See attached Legal Description)

Permanent Index Number: 19-32-300-013-0000 VOL. 0

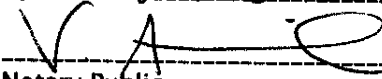
Common Address: 8415 South Narragansett, Burbank, IL 60459

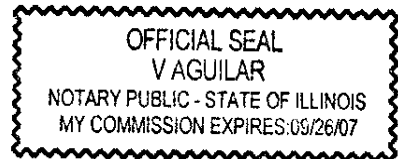
Carrington Title Corporation

By  _____
Its: Office Manager

Address: 455 East Illinois Street, Suite 363, Chicago, IL 60611
Telephone Number: 312-595-3800

This instrument was acknowledged before me, the undersigned, on 01/31/07
by *Darren E. Bemeheld* as office manager of Carrington Title Corporation.


Notary Public
State of Illinois County of *Kane*
My commission expires: *9/26/07*



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LOT 28 IN GREEN MEADOWS, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 264 FEET OF THE EAST 330 FEET THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-32-300-013-0000

Property of Cook County Clerk's Office