UNOFFICIAL COF

CARRINGTON TITLE CERTIFICATE OF RELEASE



DATE: 01/31/07

COMMITMENT NUMBER: 2006-00020-1

Name of Mortgagor(s): Stephen M. Thigpen

Name of Original Mortgagee:

NO - VALE MATGAGE GAL. Name of Mortgage Servicer (if any):

Mortgage Recording Cocument Number:

The above referenced mortgage has been paid in accordance with the payoff statement provided to Carrington Title and there is no objection from the mortgagee or mortgage servicer or its servicer or successor in interest to the recording of this certificate of release.

The person(s) executing this certificate of release is/are officers or duly appointed agent(s) of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in mortgage.

The mortgagee or mortgage servicer provided a payout statement.

The property described in the mortgage is as follows:

(See attached Legal Description)

Permanent Index Number:

16-07-316-049-1005 Vol. 0

Common Address:

1008 Washington Boulevard, Unit #5, Oak Park, IL 60302

rrington

Office Manage

Address: 455 East Illinois Street, Suite 363, Chicago, IL 60611

Telephone Number: 312-595-3800

This instrument was acknowledged before me, the undersigned, on

as office manager of Carrington Title Corporation.

Notary Public

State of Illinois

County of Kane

My commission expires:

OFFICIAL SEAL **VAGUILAR**

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/26/07

Prepared by Carrington Title Corporation, 455 East Illinois Street, Suite 363, Chicago, IL 60611. After recording please mail to : Stephen M. Thigpen AND Norma Y. Thigpen , 1008 Washington Boulevard, Unit #5, Oak Park, IL 60302

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UNIT NO. 5 IN THE 1008 W. WASHINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE SOUTH 10 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24571448, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN# 16-07-316-049-1005

Property of County Clark's Office