INOFFICIAL CO **CERTIFICATE OF RELE**

Date: 02/21/07

Doc#: 0705846014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/27/2007 12:56 PM Pg: 1 of 2

Order Number: 2000

405002196

Information concerning mortgage(s) is as follows:

MORTGAGE DATED JUNE 2, 2005 AND RECORDED JUNE 16, 2005 AS DOCUMENT NO. 0516740075 MADE BY JOSE MEDINA TO DOWNEY SAVINGS AND LOAN ASSOCIATION FA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$1/3,000.00.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or tv'y appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.: (708) 430-3030

te of Illinois

County of This Instrument was acknowledged before me on

Insurance Company.

Notary Public

My commission expires on

Prepared by: Cathy A. Gray

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

25 Ox COO!

Return to:

JOSE MEDINA 3713 W. 83RD ST.

CRTOFRLS

CHICAGO, ILLINOIS 60652

(officer for/agent of)

(Signature of Notary)

0705846014 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-35-302-019-0000

Common Address: 3713 W. 83RD ST.

CHICAGO, ILLINOIS 60652

Legal Description:

LOT 6 IN BLOCK 2 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office