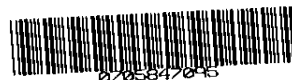


UNOFFICIAL COPY

Recording Requested By:

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0705847095 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/27/2007 09:06 AM Pg: 1 of 2

EMC Tracking No.
0011460292

Parcel ID# 13-27-215-030-0000

Loan No. 0347914 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 12/8/2004

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronic Registration Systems, Inc. (MERS)
1455 Spring Hill Rd. Suite 310, Vienna, VA 22182

EMC Tracking No. 11460292
MIN No. 100037503076882156

Executed By VEIZAGA GESENA

To: Long Beach Mortgage

Mortgage Dated: 11/29/2004 and Recorded on 12/8/2004 as Instrument No. 0434333008
Book Page in COOK County IL

Property Address: 4003 W NELSON STREET #3C
CHICAGO, IL 60641

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$26,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 12/8/2004

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: 
Jess Almanza
Vice President

ON 12/8/2004 BEFORE ME, Victoria Aguilar, A NOTARY PUBLIC,
PERSONALLY APPEARED Jess Almanza
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.


Victoria Aguilar



UNOFFICIAL COPY

STREET ADDRESS: 4003 WEST NELSON, UNIT 3C
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-27-215-030-0000

0011460292

LEGAL DESCRIPTION:

UNIT 3C IN THE NORTH PULASKI CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 2 IN BELMONT GARDENS BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 IN BOOK 118, PAGES 38 AND 39 AS DOCUMENT 5209764 IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORD APRIL 2, 2004 AS DOCUMENT 0409344023 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS .

Property of Cook County Clerk's Office