

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0705847098 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/27/2007 09:11 AM Pg: 1 of 2

EMC Tracking No.  
0011461340

Parcel # 09-17-324-017

Loan No. **FA 436** **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.11461340  
MIN No.100037503076882800

Date of Assignment: **2/1/2005**

Assignor: **Long Beach Mortgage**

Assignee:

Mortgage Electronic Registration Systems, Inc. (MERS)  
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **NUNO RAMON**

To: **Long Beach Mortgage**

Mortgage Dated: **1/26/2005** and Recorded on **2/7/05** as Instrument No. **0503811238**  
Book Page in **COOK** County **IL**

Property Address: **922 E THACKER ST  
DES PLAINES, IL 60015**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$52,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**Long Beach Mortgage**

ON **2/1/2005**

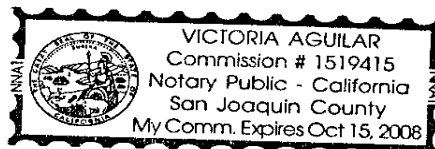
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:   
**Kimberly Smith**  
Officer

ON **2/1/2005** BEFORE ME, **Victoria Aguilar**, A NOTARY PUBLIC  
PERSONALLY APPEARED **Kimberly Smith**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

**Victoria Aguilar**



# UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

0011461340

Legal Description: The East 12 feet of Lot 6 and the West 33 feet of Lot 7 in Block 32 in Des Plaines Manor Tract Number 2, in the West ½ of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat recorded July 14, 1911 as Document Number 4793564, in Cook County, Illinois.

Permanent Index #'s: 09-17-324-017-0000 Vol. 0089

Property Address: 922 East Thacker Street, Des Plaines, Illinois 60016

Property of Cook County Clerk's Office