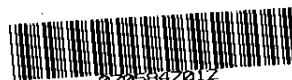


RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0705847012 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/27/2007 07:47 AM Pg: 1 of 2

*Parcel # 1913420040000*

Loan No. **081044****ASSIGNMENT OF MORTGAGE**

EMC Tracking No. 11457165  
MIN No. 100037503076880325

Date of Assignment: **02/18/2005**Assignor: **Long Beach Mortgage**

Assignee:

Mortgage Electronic Registration Systems, Inc.  
3300 SW 34th Ave., Suite 101, Osceola, FL 34474  
Phone # 1-888-879-6377

Executed By **TERRY TOSY AKA TERRY TOBIAS T**To: **Long Beach Mortgage**

Mortgage Dated: **02/14/2005** and Recorded on *3-10-05*  
Book Page in **COOK**

as Instrument No. *0506904111*  
County **IL**

Property Address: **6117 S ROCKWELL ST**  
**CHICAGO, IL 60629-1627**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$37,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**Long Beach Mortgage**ON **02/18/2005**

BY:

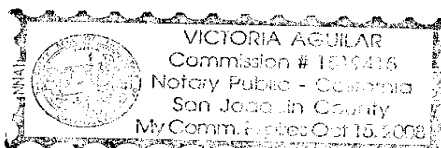
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

**Andrea Fernandez**  
**Asst Vice President**

ON **02/18/2005** BEFORE ME, **Victoria Aguilar**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Andrea Fernandez**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,  
AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

**Victoria Aguilar**



**UNOFFICIAL COPY**

0011457165

**ALTA COMMITMENT**  
**Schedule A - Legal Description**  
File Number: TM162277  
Assoc. File No: 0404746

**STEWART TITLE**  
**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

Lot 35 in Block 4 in Cobe and McKinnon's 63rd Street Subdivision of the Southeast 1/4 of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 19-13-420-005 (Volume number 389)

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY**  
**COMPANY**