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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SHRINIVAS S. SHETTI (LANDAM)

Doc#: 0705847159 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/27/2007 02:46 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0056451578 RLSP#: 775388  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RASHANDA S. WINFREY, A SINGLE WOMAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **FEBRUARY 24, 2004**

Recorded on: **MARCH 25, 2004 as Instrument No. 0402504076 in Book No. -- at Page No. --**

Property Address: **20067 MONTEREY, LYNWOOD, IL 60411 2900**


County of **COOK**, State of **ILLINOIS**

PIN# 33073140040000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 09, 2007**

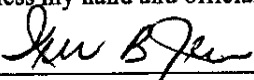
ARGENT MORTGAGE COMPANY, L.L.C.

By: 

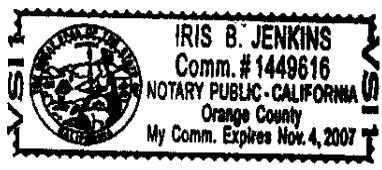
CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 09, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



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Signature Title Services
Policy Issuing Agent for
Lawyers Title Insurance Corporation

SCHEDULE A CONTINUED - CASE NO. sig00737

LEGAL DESCRIPTION:

Lot 169 in Lynwood Terrace Unit No. 2, being a Subdivision of the East 1010 feet of the West 2380 feet, lying South of the North 35 feet (excepting therefrom the West 450 feet lying North of the South 965 feet) of the North 1/2 of the Southwest 1/4 and the North 530 feet of the East 670 feet of the West 2380 feet of the South 1/2 of the Southwest 1/4 all in Section 7, Township 35 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois