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Doc#: 0705854112 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/27/2007 09:53 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BANK	NA
C		("Bank") in
	0/	
consideration of one dollar, and other g whereof is hereby acknowledged, does EDWARD KWIATKOWSKI AND KARE	here by release, convey and c	•
	and i	ts/his/their heirs, legal
representatives and assigns, all the rigi		
whatsoever Bank may have acquired in		.
<u>07/05/06</u> as Document Number <u>06</u> registered in the Recorder's/Registrars		ge NA recorded/ County, in
the State of Illinois applicable to the pro- legally described as follows, to-wit:	operty, situated in said County	and State,
SEE ATTACHED		Office
		CO

CRESTWOOD

IL 60445

PIN 28-04-107-022-0000

Property Address: 13605 LOOMIS LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/05/07

JPMORGAN CHASE PANK NA

Its: Mortgage Officer

Attest

C004 Cc Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEA TERRANCE LEE NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 06-10-2008

This instrument was prepared by: TONYA HUMPHREY

00414511708678

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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LOT 22 IN BLOCK 2 IN CRESTWOOD GARDENS, A SUBDIVISION OF NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 200 FEET OF THE EAST 257.44 FEET OF NORTHWEST QUARTER OF QUARTER OF SAID SECTION 4) ALL IN COOK COUNTY, ILLINOIS

