## **UNOFFICIAL COPY**



Doc#: 0705854128 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/2//2007 10:15 AM Pg: 1 of 3

O <sub>O</sub>				
Release of Deed Full	Partial		_	
Know all Men by these presents, that	JPMORGAN CHAS		nk") in	
consideration of one dollar, and other whereof is hereby acknowledged, does SHIBU THOMAS AND MINI THOMAS	s hereby release, con			
representatives and assigns, all the rig whatsoever Bank may have acquired i 08/14/06 as Document Number 06 registered in the Recorder's/Registrars the State of Illinois applicable to the pro- legally described as follows, to-wit: SEE ATTACHED	n, through or by a cer 625802084 Book Office of COOK	tain Mortgage d NA Page N Co d County and St	ated IA rounty,	recorded/ in
Property Address: 8512 W ST JOSEPI	H AVE CHICA	<b>√</b> GO	IL	60656

PIN 12-11-313-024-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/05/07

JPMORGAN/CHASE BANKINA

Its: Mortgage Officer

Its: Authorized Officer

OFFICIAL SEAL

ASHLEIGH WOLF NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 25, 2010

State of KENTUCKY County of FAYETTE

-004 COL I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: MARGARET ROSER

00447022040300

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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### EXHIBIT A

#### LEGAL DESCRIPTION

Legal Description: LOT NINETY SIX (96) IN ST. JOSEPH MANOR, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 4 IN GERHARD H. FRANZEN ESTATE DIVISION OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF ST. JOSEPH MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 14, 1958, AS DOCUMENT NUMBER 1823113, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 12-11-313-024-0000 Vol. 0311

Property Address: 3512 West Saint Joseph Avenue, Chicago, Illinois 60656

