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When Recorded Return To:

Doc#: 0705856076 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/27/2007 03:03 PM Pg: 1 of 2

Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2719 Enterprise Dr
Florence, SC 29501

Loan No. 6771356 ASSIGNMENT OF MORTGAGE

Date of Assignment: 06/20/2005

Assignor: Long Beach Mortgage Company

Assignee:

Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

EMC Tracking No.0012535415
Mers No.100022100125354159

Executed By WILLIAMS DANIEL THEODIS

To: Long Beach Mortgage Company

Mortgage Dated: 06/15/2005 and Recorded on 7/12/05 as Instrument No. 0519305048
Book Page in COOK County IL

Property Address: 4558 178TH STREET
COUNTRY CLUB HILLS, IL 60478
Parcel # 28-34-103-015-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$32,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 06/20/2005

BY:

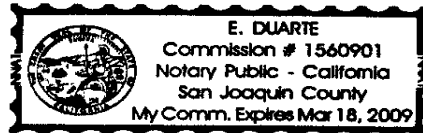
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

Angela Shepard
Asst Vice President

ON 06/20/2005 BEFORE ME, E. Duarte, A NOTARY PUBLIC,
PERSONALLY APPEARED Angela Shepard
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



LOAN # 0012535415

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0501210

LEGAL DESCRIPTION

Lot 118 in J. E. Morrison's Country Club Hills, Unit Number 8, a Subdivision of part of the North Half of the Northwest Quarter and part of the Southwest Quarter of said Northwest Quarter of Section 34, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 4538 West 173rd Street, Country Club Hills, IL 60478

PARCEL ID #: 28-34-103-015-0000

Property of Cook County Clerk's Office