

UNOFFICIAL COPY



Doc#: 0705856016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/27/2007 10:08 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **HUBERT J HAGSEN AND ANNA E JACKIEWICZ HUSBAND AND WIFE AS JOINT TENANTS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR FIRST NLC FINANCIAL SERVICES LLC** dated **4/29/2005** recorded in the Official Records Book under Document No. **0513349126**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The

mortgage secures that note in the principal sum of **\$315000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1502 West Highland Avenue , Chicago, IL 60660, being described as follows: LOT 78 IN R.B FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 AND THAT PART OF CLARK STREET OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL: A.P.N#14-05-100-042-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this Jan 31, 2007.

23161445294077502

UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

BY: *Bridgette Winters*

NAME: BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

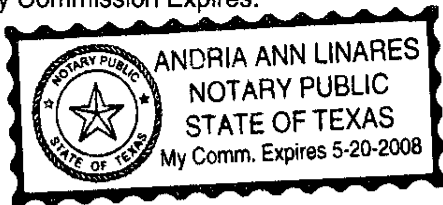
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Jan 31, 2007

My Commission Expires:



Andria Ann Linares

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Hubert Hagsen, 1502 W Highland Ave, , Chicago, IL 606601310

MIN: / 100195910000536279

MERS Telephone No. 1-888-679-6377