

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0705802014 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2007 08:22 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRATRS OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE ABOVE SPACE IS FOR THE RECORDER'S USE ONLY.

**KNOWN ALL THESE MEN BY THESE PRESENTS**, that BAYTREE NATIONAL BANK & TRUST COMPANY of the County of LAKE and the State of ILLINOIS for and in consideration of payment of the indebtedness secured by MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMALGAMATED BANK OF CHICAGO F/K/A AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 28, 1970 KNOWN AS TRUST NUMBER 2190, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing the date of NOVEMBER 8, 2004, RECORDED IN THE RECORDER'S OFFICE OF COOK, IN THE STATE OF ILLINOIS book -- of records, on page --, Document No. 0434139016 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 1 IN RICHARD C. HANSON RESUBDIVISION OF THE SOUTH 175 FEET OF THE NORTH 205 FEET OF THE EAST 225 FEET OF LOT 3 AND THE NORTH 205 FEET (EXCEPT THE EAST 225 FEET) OF LOT 3 (EXCEPT THAT PART TAKEN FOR WIDENING EAST LAKE AVENUE IN CASE NO. 02-C-6274, AND EXCEPT THAT PART TAKEN FOR WIDENING WAUKEGAN ROAD IN CASE NO. 65, LOT 21301) IN HATTENDORF'S SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.\*\*\*

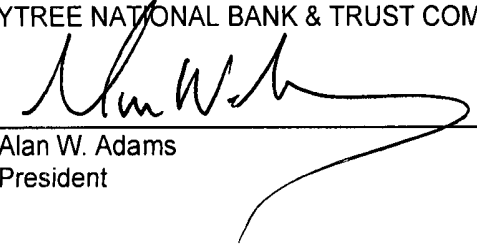
together with all appurtenances and privileges thereunto belonging to appertaining.

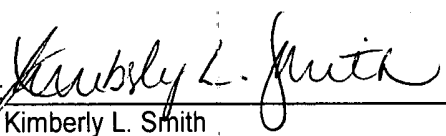
PERMANENT REAL ESTATE INDEX NUMBER(S): 04-35-200-036

ADDRESS(ES) OF PREMISES: 1701 LAKE AVENUE, GLENVIEW, IL 60025

WITNESS AND SEAL THE 29<sup>th</sup> DAY OF JANUARY, 20 07.

BAYTREE NATIONAL BANK & TRUST COMPANY

By:   
Alan W. Adams  
President

Attest:   
Kimberly L. Smith  
Vice President

SY  
P-1  
M-g  
CE

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STATE OF ILLINOIS )

) SS

COUNTY OF LAKE )

I, Martina M. Dehn, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN W. ADAMS is personally known to me to be the PRESIDENT of Baytree National Bank & Trust Company, an Illinois Bank, and KIMBERLY L. SMITH is personally known to me to be the VICE PRESIDENT of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29<sup>th</sup> day of January, 2007.

Maria Santello  
Notary Public



My Commission Expires: \_\_\_\_\_

This instrument was prepared by: MARIA L. SANTELLO  
BAYTREE NATIONAL BANK & TRUST COMPANY  
9 MARKET SQUARE COURT  
LAKE FOREST, ILLINOIS 60045

MAIL TO:  
BAYTREE NATIONAL BANK & TRUST COMPANY  
9 MARKET SQUARE COURT  
LAKE FOREST, ILLINOIS 60045

