## **UNOFFICIAL COPY**

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179





Doc#: 0705802126 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/27/2007 01:11 PM Pg: 1 of 3

**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 150 #:0698223195 "AVILES" Lender ID:A25/325/0698223195 "Cook, Illinois PIF: 01/18/2007 FOR THE PROTECTION OF 1'HE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by HERMARIE AVILES AND OSVALDO AVILES, WIFE AND HUSBAND, AND MARIBEL 20 IZALEZ, AN UNMARRIED WOMAN, AS JOINT TENANTS, originally to LONG BEACH MORTGAGE COMPANY, in the Country of Cook, and the State of Illinois, Dated: 05/25/2006 Recorded: 06/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A 25 instrument No.: 0615950090, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Apur A Part Hereof

Assessor's/Tax ID No. 13-09-325-009-0000

Property Address: 5241 W STRONG STREET, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY On January 23rd, 2007

Jocelyn Tate, Jien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

On January 23rd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

ANNETTE BUTLER
Notary Public - State of Florida
My Comm. Expires Mar 23, 2009
Commission # DD 410430

) IFICE

(This area for notarial seal)

MY

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SAŢISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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LOTS 5 AND 6 IN ELDRED'S AND VEERSEMA'S SUBDIVISION OF LOTS 1 TO 9 AND LOTS 34 TO 38 IN ELDRED'S RESUBDIVISION OF LOT 31 IN THE VILLAGE OF JEFFERSON PARK, EXCEPT THE SOUTHWEST 73 FEET OF LOTS S AND 6 THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY POINT OF SAID LOT 5 OF NORWOOD PARK AVENUE; THENCE SOUTHEASTERLY ALONG THE BOUNDARY LINE OF NORWOOD PARK AVENUE OF SAID LOTS 5 AND 6, 50 FEET TO THE MOST\_SOUTHERLY POINT\_OF SAID\_LOT\_6; THENCE\_NORTHEASTERLY\_ALONG, THE\_SOUTHEAST BOUNDARY LINE OF SAID LOT 6, 78 FEET; THENCE NORTHWESTERLY 50 FEET TO A POINT IN THE NORTHWEST BOUNDARY LINE OF SAID LOT 5, 78 FEET FROM THE MOST WESTERLY POINT OF LOT 5; THENCE SOUTHWESTERLY ALONG THE NORTHWEST BOUNDARY LINE OF SAID LOT 5 TO THE PLACE OF BEGINNING IN SECTION 8, SECTION 9 AND SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST Coot County Clark's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.