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Doc#: 0705805193 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/27/2007 02:30 PM Pg: 1 of 2

512922 1/3

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Loan No. DUPLICATE

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and qut-claim unto PIOTR BUKOWSKI AND ALEKSANDRA BUKOWSKA all the right, title, interest, claim or demand whatsuever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0619922002 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 24 in Block 11 in Frederick H. Bartlett's Greater 79th Street Subdivision of the Southwest 1/4 or the Southeast 1/4, and the Southeast 1/4 of the Southeast 1/4 of Section 29, also the Southwest 1/4 of the Southwest 1/4 or Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

STEWART TITLE OF ILLINOIS

A. Lasalle Street
Sulte 625

Chicano, IL 60602

Property Street Address: 7849 S PARKSIDE AVE, BURBANK IL 60459

PIN: 19-29-416-014

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 22ND day of FEBRUARY A.D., 2007.

(Seal)

4 21 1

Resenne Klingelhofer - Vice Bresident

MidAmerica Bank, fsb

Marcia Petricia - Asst Secretary

– Asst. Secretary

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STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 22ND day of FEBRUARY A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dree' of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. BH

Ox Coop Cour

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL" SANDRA J. EKKERT NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2010

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This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to: MidAmerica Eank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL £0515-1721