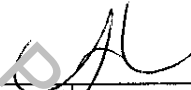


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Doc#: 0705806052 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/27/2007 09:36 AM Pg: 1 of 3


Prepared by: SUKHADA LAD
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 7570385
Investor # : 2468

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 21, 2005 and executed by JERONIMO MENDEZ AND JUANA MENDEZ, as Mortgagor(s), in the amount of \$193,600.00, and recorded on 7-11-05, in Book _____ at Page _____ as document number 051721189, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 5215 GALITZ ST. 1D, SKOKIE, ILLINOIS

Tax ID #: 1028111043

Dated: FEBRUARY 07, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

[Signature]
 Name: Neil Dyson
 Title: Vice President

STATE OF FLORIDA }
 } SS
 COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 07, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

[Signature]
 Notary Public, State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
 Commission # DE 518204
 Expires: FEB. 14, 2010
 Bonded Thru Atlantic Bonding Co., Inc.

Loan Number: 7570385

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 10 AND PARKING UNIT P-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SKOKIE CENTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 041483067, IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office