


# UNOFFICIAL COPY



Doc#: 0705806076 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2007 10:06 AM Pg: 1 of 2

  
Prepared by: MUTHU KUMAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 34602664  
Investor #: 2412

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 10, 2004 and executed by FILIBERTO LAGUNAS AND NORMA LAGUNAS, as Mortgagor(s), in the amount of \$250,000.00, and recorded on 12-28-04, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0430341042, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION :

**Legal Description**  
Lot 18 in Block 4 in Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 23, Township 45 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded November 15, 1889, as Document No. 1185671, in Book 36, of Plats, Page 40, in Cook County, Illinois. Situated in Cook County, Illinois.  
Commonly known as: 3445 W MELROSE ST, CHICAGO, ILLINOIS

Tax ID #: 13-23-409-019-0000

Dated: FEBRUARY 06, 2007

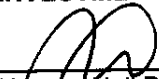
### When Recorded Mail To:

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 **492 223**

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Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR FREMONT  
INVESTMENT & LOAN**

  
\_\_\_\_\_  
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA        }  
  }SS  
COUNTY OF PALM BEACH    }

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 06, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Neil Dyson is personally known to me.  
Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # 00518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.