

Doc#: 0705806078 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/27/2007 10:06 AM Pg: 1 of 2

Prepared by: CLALPA KHOT OCWEN LÓAN SERVICING, LLC 1661 Worthington Load Suite 100 West Palm Beach, rlogida 33409 Loan Number: 786669.2

Investor #: 2545

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 19, 2005 and executed by MARSHALL SMITH, as Mortgagor(s), in the amount of \$120,000.00, and recorded on 2-1-502, in Book at Page as document number Coc 30651CQ in in Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

ALL OF LOT TWENTY (20) THE NORTH HALF (1/2) OF LOT TVF',TY-ONE (21) IN RICHMOND'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE MORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CASO OFFICO

Commonly known as: 8448 S. MORGAN ST., CHICAGO, ILLINOIS

Tax ID #: 20-32-411-037

Dated: FEBRUARY 06, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 U9236

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UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acline wledged before me, the undersigned Notary, on FEBRUARY 06, 2007, by Neil Dyson, Vice President or MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapma:
Commission # DiD518204
Expires: FEB. 14, 2016

Bonded They Atlantic Bonding Co., Inc.