


# UNOFFICIAL COPY



Doc#: 0705806084 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2007 10:06 AM Pg: 1 of 2

  
Prepared by: SHILPA KHOT  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 7866700  
Investor #: 2545

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 19, 2005 and executed by MARSHALL SMITH, as Mortgagor(s), in the amount of \$30,000.00, and recorded on 2-1-07, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0705806084, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

**Legal Description: ALL OF LOT TWENTY (20) THE NORTH HALF (1/2) OF LOT TWENTY-ONE (21) IN RICHMOND'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 8448 SOUTH MORGAN STREET, CHICAGO, ILLINOIS

Tax ID #: 20-32-411-037-0000 VOL.0441

Dated: FEBRUARY 07, 2007

### When Recorded Mail To:

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

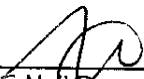
492557

57  
P2  
5-  
ms  
9/12

# UNOFFICIAL COPY

Property of Cook County Notary Public's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION**


  
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 07, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA  
 Doris Chapman  
Commission # DD-18204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.