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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



0705806188

When Recorded Return To:

Doc#: 0705806188 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2007 02:58 PM Pg: 1 of 2

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #: 0645440223 "IRACE JR" Lender ID: 248/003/016082893 Cook, Illinois PIF: 01/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RONALD E IRACE JR AND KAREN F IRACE, HIS WIFE, AS TENANTS BY THE ENTIRETY, originally to CONTOUR MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 03/04/2005 Recorded: 03/31/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509011304, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-30-412-007-0000, VOL.147

Property Address: 17202 LAKEBROOK DR, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

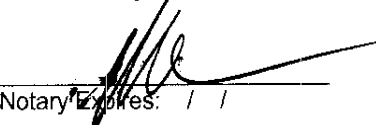
WASHINGTON MUTUAL BANK, FA
On January 18th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On January 18th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal) *54*

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
*HKG*HKGWAMT*01/18/2007 10:40:50 AM* WAMU05WAMU000000000000003993084* ILCOOK* 0645440223 ILSTATE_MORT_REL *AC*ACWAMT*

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gwp
14
cc

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LEGAL DESCRIPTION 200500882

PARCEL 1: THAT PART OF LOT 1 IN BROOK HILLS P.U.D. TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT: THENCE SOUTH 73 DEGREES 42 MINUTES 58 SECONDS EAST ALONG A SOUTHWESTERLY LINE OF SAID LOT FOR A DISTANCE OF 42.58 FEET TO A CORNER OF SAID LOT; THENCE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST ALONG AN EASTERLY LINE OF SAID LOT FOR A DISTANCE OF 12.44 FEET TO A CORNER OF SAID LOT; THENCE SOUTH 73 DEGREES 42 MINUTES 58 SECONDS EAST ALONG A SOUTHERLY LINE OF SAID LOT FOR A DISTANCE OF 29.25 FEET TO A CORNER OF SAID LOT; THENCE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST ALONG AN EASTERLY LINE OF SAID LOT FOR A DISTANCE OF 21.17 FEET TO A CORNER OF SAID LOT; THENCE ALONG A SOUTHERLY LINE OF SAID LOT FOR A DISTANCE OF 5.00 FEET TO A CORNER OF SAID LOT; THENCE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST ALONG AN EASTERLY LINE OF SAID LOT FOR A DISTANCE OF 1.04 FEET TO A POINT OF BEGINNING; THENCE NORTH 73 DEGREES 42 MINUTES 56 SECONDS WEST 51.06 FEET; THENCE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST 3.41 FEET TO A CORNER OF SAID LOT; THENCE CONTINUE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST ALONG A WESTERLY LINE OF SAID LOT FOR A DISTANCE OF 27.66 FEET TO A CORNER OF SAID LOT; THENCE SOUTH 73 DEGREES 42 MINUTES 58 SECONDS EAST ALONG A NORTHERLY LINE OF SAID LOT FOR A DISTANCE OF 17.00 FEET TO A CORNER OF SAID LOT; THENCE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST ALONG A WESTERLY LINE OF SAID LOT FOR A DISTANCE OF 13.64 FEET TO A CORNER OF SAID LOT; THENCE SOUTH 73 DEGREES 42 MINUTES 58 SECONDS EAST ALONG A NORTHERLY LINE OF SAID LOT FOR A DISTANCE OF 64.43 FEET TO A CORNER OF SAID LOT; THENCE CONTINUE 73 DEGREES 42 MINUTES 58 SECONDS EAST ALONG AN EASTERLY EXTENSION OF SAID NORTHERLY LINE FOR A DISTANCE OF 3.42 FEET; THENCE SOUTH 16 DEGREES 17 MINUTES 02 SECONDS WEST 43.62 FEET TO A SOUTHERLY LINE OF SAID LOT; THENCE NORTH 73 DEGREES 42 MINUTES 02 SECONDS WEST ALONG AN EASTERLY LINE OF SAID LOT FOR A DISTANCE OF 1.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRES AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1989 AS DOCUMENT NUMBER 89492484 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 91591535.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER LOTS A & B AND OVER, UPON, AND THROUGH LOT 1 EXCEPT FOR THAT PORTION OF SAID LOT WHICH THE BUILDING IS LOCATED AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 89492483 AND CREATED BY DEED REFERRED TO IN PARCEL 2 ABOVE.

COMMONLY KNOWN AS: 17202 LAKEBROOK DR., ORLAND PARK, IL 60467