## UNOFFICIAL

Prepared By: Sivaprakash Kuppan Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117



Doc#: 0705806130 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/27/2007 11:17 AM Pg: 1 of 2

## Satisfaction of Mortgage

Date: February 13, 20% /

Loan#: **7075615976** Invoice#: **E0699436** 

THAT CERTAIN MORTGAGE ow led by the undersigned, a corporation under the Laws of New Jersey executed by JOHN G FINNEKE / LYNN M FINNEKE to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated December 17, 2001 and filed for record funuary 3, 2002 as Document Number 0020010622 in Book 9989 Page 0008 for Loan Amount of \$550000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* THIS MORTGAGE WAS RE-RECORDED CN-06/10/2002 AS BOOK/PAGE# 4333/0237 AND DOCUMENT# 0020647664.POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 05171180460000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1266 FOREST GLEN DRIVE WINNEYKA, Illinois 60093

STATE OF Minnesota

COUNTY Ramsey

) ) SS PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION

By

Peggy Jordan, Assistant vice President

On February 13, 2007 before me, the undersigned, a Notary Public in and for said State personally ar peared Peggy Jordan the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

TRACY M. STENDAHL
Notary Public-Minnesota
My Commission Expires Jan 31, 2010

Tracy M Stendahl, Notary Public

My Commission Expires: January 31, 2010

SCHOOL MAN

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## **UNOFFICIAL COPY**

## Exhibit A

LOT 16 IN FOREST GLEN ADDITION, BEING A SUBDIVISION OF THE WEST 50 FEET OF LOT 6, ALL OF LOTS 7,8, AND 9, ALSO 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7, AND THE WEST 50 FEET OF LOT 6, AND ALSO THE 33 FEET LYING SOUTH OF AND ADJOINING LOT 7 AND THE WEST 50 WEST OF LOT 6, AND ALSO THE 33 FEET LYING SOUTH OF AND ADJOINING LOT 7 AND THE WEST 50 FEET OF LOT 6, ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOGETHER WITH THE EAST 33 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 Apolograp of Cook Colling Clark's Office OF SECTION 18, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS).