WHEN RECORDED RETURN TO: LANDAMERICA DEFAULT SERVICES ATTN: LIEN RELEASE DEPT. P.O. BOX 25088 SANTA ANA, CA 92799-9916 RLS# 62421

Doc#: 0705808157 Fee: \$50.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/27/2007 03:06 PM Pg: 1 of 3

TRADEWINDS MTG. DOC. PREP CO. 29399 US HIGHWAY 19 N. STE 280 CLEARWATER, FL 33761

Loan No. 1006573442

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT

CAPITAL FUNDING MORTGAGE COMPANY. LLC

747 N. LASALE STREET, 6TH FLOOR, CHICAGO, IL 60610

party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

NEW CENTURY NORTGAGE CORP

18400 Von Karran, Ste. 1000, Trvine, CA 92612, party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage by

AMY E. TATLOCK, A SINGLE WOMAN

dated

03/03/06

City/County of

 $C \cap O K$

at Page N/A

on the following described property:

and to be filed for record in the Clerk's office of the Circuit Court of the in Oificial Records Book N/A

unue, Clerk's File Number 0607502189 Recorded on: 3/16/06

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Pin#: 14-28-111-060-1003

OUNTY C/O together with the Note or obligation described in said Mortgage, and the money our and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 3 rd day of MARCH 2006. , 2006.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CAMD/0592/(2/91)

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1006573442 UNOFFICIAL COPY

LOAN NO. 1006573442 CAPITAL FUNDING MORTGAGE COMPANY, LLC DATED: 03/03/06 Witness JOHN MALDONADO JOHN \MALDONADO - Agent for CAPITAL FUNDING MORTGAGE COMPANY. LLC FLORIDA STATE OF SS. **COUNTY OF PINELLAS** The foregoing instrument was acknowledged before me this March 3. 2006

JOHN MALDONADO , Agent for CAPITAL FUNDING by MORTGAGE COMPANY, LLC who is personally known to me or who has produced Driver's license as identification. IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this $3\ r\ d$ day of March , 2006 . ANN My commission expires: Notary Public - State of Florida ©⊇yle Ann Alexander (Official Seal) ர், Commission DD099499

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CAMD/0592/(2/91)

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LEGAL DESCRIPTION

118943-RILC

UNIT 3 IN 618 WEST OAKDALE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 1 IN R.S. ELDER AND OTHERS SUBDIVISION OF THE EAST 280.00 FEET OF THE SOUTH 125.00 FEET LYING NORTH OF THE NORTH LINE OF OAKDALE AVENUE OF BLOCK 1 OF KNOCKE AND GARDNER'S SUBDIVISION IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOUCMENT NUMBER 09013004; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-28-111-060-1003

OAKDAL

OR COOK COUNTY CLERK'S OFFICE CKA: 618 WLST OAKDALE AVE #3, CHICAGO, IL, 60657