## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 17939075

Doc#: 0705809040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/27/2007 10:26 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARTIN GERYCH MARRIEF 70 TANIA GERYCH to CHASE BANK USA N.A. bearing the date 03/29/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0509633207

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 5001 N OAK PARK AVE

(H)CAGO, IL 60656

PIN# 13-07-416-024-0000

dated 01/30/2007 CHASE BANK USA, N.A.

MARY JO MOGOWAN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/30/2007 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE BANK USA, N.A. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MANA LEONOR GERHOLDT Novary Junin State of Florida My Comm seior Exp. May 28, 2009 Bonded (hrpugh (6/04) 432-4254 Florida Motar 100

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHSDR 7556443 AZE1267662

form1/RCNIL1

LAPLY WILL

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TAX NUMBER: 13-07-416 024-0000

## LEGAL DESCRIPTION:

THE SOUTH 40 FEET OF LOT 13 IN THE SUBDIVISION OF BLOCKS 5, 6 AND 7 (EXCEPT THE EAST 1 ACRE) IN RIDGELAND A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN., ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1921 AS DOCUMENT 7315566 IN COOK COUNTY, ILLINOIS.