

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

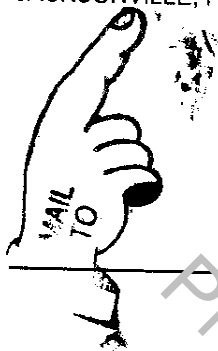
**UNOFFICIAL COPY**

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0705809128 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2007 03:05 PM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 908 #:0614623650 "RICHARDS" Lender ID:V21/022/7006506211 Cook, Illinois PIF: 01/08/2007  
MERS #: 10008580491535347 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BROCK RICHARDS AND KRISTAN RICHARDS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/12/2004 Recorded: 02/11/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404208150, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 27 IN THE SUBDIVISION OF THE EAST 4 ACRES OF THE WEST 13 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 14-30-205-026-0000

Property Address: 1901 W FLETCHER ST, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On January 12th, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary

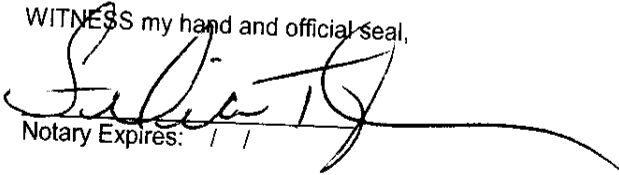
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STATE OF Florida  
COUNTY OF Duval

On January 12th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



**Felicia Tyler**  
Commission # DD382341  
Expires December 28, 2008  
Printed Tray Film - Insurance, Inc. 900-385-7018

(This area for notarial seal)

Prepared By: Anna Cohnkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office