NOFFICIAL COPY Recording Requested By WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179

Doc#: 0705810071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/27/2007 11:52 AM Pg: 1 of 2





**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 908 #:0644524571 "LEE" Lender ID:A01/004/0644524571 Cook, Illinois PIF: 01/08/2007 MERS #: 100306600000103/20 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JAMES C LEE A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR INFINITI FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/26/2004 Recorded: 07/30/2004 in Book/Reel/Liber: N/A Fage/Folio: N/A as Instrument No.: 0421241019, does hereby acknowledge that it has received full payment and satisfaction of massame, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 6159-3 IN THE 6157-6159 S. EVANS CONDUMNIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 AND THE SOUTH 30 FEET OF LOT 25 IN BLOCK 1 RESURDIVISION OF WASHINGTON PARK ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(D) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412834000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-15-415-017, 20-15-415-018

Property Address: 6159 S EVANS AVENUE UNIT #3, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forceung instrument.

WASHINGTON MUTUAL BANK, FA On January 23rd, 2007

Jocelyn Tate, Lien Release Assistant Secretary

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## SA SISFACTION Page 2 of 2 IOFFICIAL CO

STATE OF Florida COUNTY OF Duval

On January 23rd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

TODORAN OF COOK COUNTY CLOTH'S OFFICE Prepared By: Annotte Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937