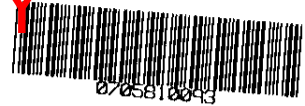


# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0705810093 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2007 03:51 PM Pg: 1 of 2

WAMU #: 5258182319  
Wells#: 5258182319  
Pool #: GNMA 00813532CD

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 05/14/1992, and made by SHARON DENISE BOSAN to SEARS MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr: 92343084 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 'B' IN BLOCK 2 IN RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 AND LOTS 15 AND 16 IN BLOCK 2 IN RAY P. IENNE'S FIRST ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ION COOK COUNTY, ILLINOIS.

10-24-305-035-0000

known as: 2225 MADISON PL EVANSTON, IL 60202  
01/23/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

BY: \_\_\_\_\_  
MARY JO MCGOWAN ASST. VICE PRESIDENT

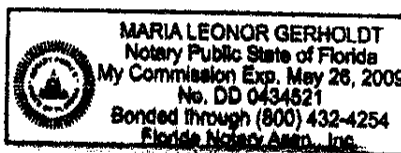
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14

# UNOFFICIAL COPY

WAMU #: 5258182319  
Wells#: 5258182319  
Pool #: GNMA 00813532CD

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me THIS 23RD DAY OF JANUARY  
IN THE YEAR 2007 , by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME  
LOANS INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE  
CORPORATION F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION on behalf of  
said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WMASN 6796686 CJ1261260 form5/FRMIL1

Property of Cook County Clerk's Office