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2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0705810118 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2007 03:54 PM Pg: 1 of 3

WAMU #: 5258511624
Wells#: 5258511624
Pool #: GNMA 00811222CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 11/01/1991, and made by JUDITH L. WILSON to SEARS MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr: 91584859 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

10-24-116-134-0000

known as: 1905 LEE ST EVANSTON, IL 60202
01/23/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

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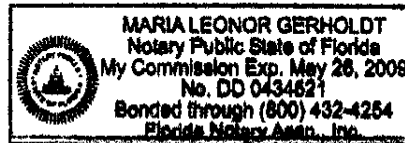
WAMU #: 5258511624
 Wells#: 5258511624
 Pool #: GNMA 00811222CD

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 23RD DAY OF JANUARY IN THE YEAR 2007 , by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC. F/K/A PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION on behalf of said CORPORATION.

 MARIA LEONOR GERHOLDT
 My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WMASN 6796232 CJ1261260 form5/FRMIL1

Property of Cook County Clerk's Office

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Loan No: 5258511624

'EXHIBIT A'

LOT 43 IN DOD-LEE BUILDERS INC. RESUBDIVISION OF LOT 10 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOTS 11 THROUGH 26, BOTH INCLUSIVE AND LOT 27 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 1 IN THE ROCHE'S RESUBDIVISION OF BLOCK 1 IN GRANTS ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS MADE BY BANK OF RAVENSWOOD. AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1978 AND KNOWN AS TRUST NUMBER 25-3376, OVER AND ACROSS THOSE AREAS DESIGNATED ON THE PLAT OF SURVEY ATTACHED TO AND MADE PART OF SAID DECLARATION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1978 AS DOCUMENT 24628959 AND AS GRANTED IN DEED FROM SAID.

Cook County Clerk's Office