



Doc#: 0705813020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/27/2007 03:29 PM Pg: 1 of 1

This Instrument Prepared By:

031039733-WAS-204860DT1-IL



Prepared by: Option One Mortgage Corp.
& When Recorded Return to: Assn Dept. 1
American Document Services, Inc.
250 Commerce 2nd Floor
Irvine, CA 92602 PROJECT 632
(888)477-4780

00ML#031039733

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 031039733

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 2005 executed by MARC WASHINGTON

to UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC. a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 2049 CENTURY PARK EAST, #2550, LOS ANGELES, CALIFORNIA 90067

and recorded as Document No. 600554014, by the County COOK Recorder of Deeds, State of ILLINOIS

recorded on 1-5-06

described hereinafter as follows:

UNIT 4828-201 AND PARKING SPACE 4N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4828-32 SOUTH INDIANA AVENUE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON SEPTEMBER 10, 2003 AS DOCUMENT NUMBER 0325319135 AND AS DESCRIBED UPON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF PROPERTY: LOT 7 AND THE SOUTH 1/2 OF LOT 6, IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-10-108-023-0000 & 20-10-108-024-0000

Commonly known as: 4828 SOUTH INDIANA AVENUE #201, CHICAGO, ILLINOIS 60615 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CALIFORNIA
COUNTY OF COOK LOS ANGELES

UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC.

On NOVEMBER 18, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SANDRA K. MCBETH

Sandra K. MCBETH
By: SANDRA K. MCBETH
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public JAMES L. REYNOLDS
PEARL BRYANT COOK County, LOS ANGELES
My commission Expires: JAN 16, 2005

