

# UNOFFICIAL COPY



Doc#: 0705817025 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/27/2007 09:06 AM Pg: 1 of 2

This instrument must be recorded in:  
**COOK County, ILLINOIS**

Recording Requested By:  
PEOPLE'S CHOICE HOME LOAN, INC.

**When recorded mail to:**  
LSI - North Recording Division  
5029 Dudley Blvd  
McClellan, CA 95652  
(800) 964-3524

Loan # 10173455; MIN#: 100273900101734555

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated **FEBRUARY 11, 2005**, made and executed by **ANELITO VARGAS AND NATALIE M VARGAS, HUSBAND AND WIFE**, to secure payment of the principal sum of **\$301,500.00** Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of **COOK** and State of **ILLINOIS**, recorded **FEBRUARY 15, 2005**, as Instrument #: **0504645106**, in Book: --, on Page: --, is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.


**LEGAL DESCRIPTION:** THE SOUTH 25 FEET OF THE NORTH HALF OF LOT 17 IN SNOW AND DICKINSON'S SUBDIVISION OF BLACKS 4,5 AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT 2 1/4 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

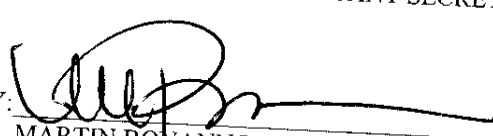
Tax ID No: **2014308028**  
Property Address: **6138 S INGLESIDE, CHICAGO IL 60637**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on **FEBRUARY 14, 2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS  
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,  
a Wyoming Corporation

BY:   
BENJIE ALVIDERA, ASSISTANT SECRETARY

BY:   
MARTIN BONANNO, ASSISTANT SECRETARY

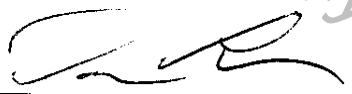
THIS DOCUMENT IS FILED FOR  
RECORD BY LSI AS AN ACCOMODATION  
ONLY. IT HAS NOT BEEN EXAMINED  
AS TO ITS EXECUTION OR AS TO ITS  
EFFECT UPON THE TITLE.

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102  
104  
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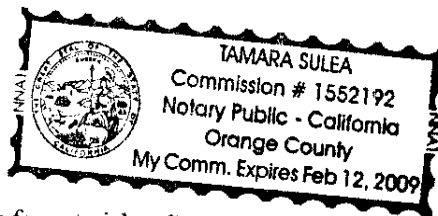
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STATE of California  
COUNTY of Orange

On **FEBRUARY 14, 2007**, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared BENJIE ALVIDERA, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



TAMARA SULEA  
Notary Expires: 02/12/2009 # 1552192



(This area for notarial seal)

Prepared by: TAMARA SULEA, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

PROPERTY OF COOK COUNTY CLERK'S OFFICE