When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0604814285 Wells#: 0604814285

Pool #: FNMA 0000695195

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WAS LANGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 01/20/2003, and made by GUNTIS E KIRSTEIN AND CONTA KIRSTEIN to HERITAGE BANK OF SCHAUMBURG and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0400540118 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 21 IN ARTHUR T. MCINTOSH AND COMPANIES GOLF MEADOWS A SUBDIVISION OF PART OF THE SECTION 16, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 42 NORTH, RANGE 10 EAST OF THE "HIKD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 551 BONNIE LN INVERNESS, IL 60067

02/26/2007 02-16-213-009-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

MARY JOMOGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

Leonor Gerla Ldl

The foregoing instrument was acknowledged before me THIS 26TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONON GERHOLDT Notary Public Stats of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6493217 form5/EFRMIL1