

**When Recorded Return To:**  
**Nationwide Title Clearing**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**WAMU #: 0610694333**  
**Wells#: 0610694333**  
**Pool #: FNMA 0000701961**

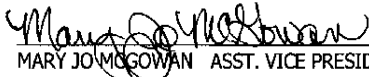
**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 03/14/2003 , and made by **MICHAEL J. KUNSELMAN AND HEIDI A. KUNSELMAN** to **HARTLAND MORTGAGE CENTERS** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0030420773 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 98 (EXCEPT THE WEST 12.75 FEET) AND LOT 99 (EXCEPT THE EAST 1.5 FEET) IN HUNTER RIDGE UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22 TOVINSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTHAVEN, IN COOK COUNTY, ILLINOIS.  
known as: 9314 HUNTER CT ORLAND HILLS, IL 60477

02/26/2007 27-22-106-055-0000

**WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

  
MARY JO MCGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 26TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



**Maria Leonor Gerholdt**  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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