

# UNOFFICIAL COPY



Recording Requested By:  
**HOMEQ SERVICING**  
And When Recorded Mail To:  
**HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**

Doc#: **0705822063** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **02/27/2007 01:32 PM** Pg: **1 of 1**

PREPARED BY: **HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Gloria Y. Ambrose**



Loan #: **0324539683** Customer #: **766** RLS #: **1267254**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROBERT C. HILL AND CHELMA J. HILL, HUSBAND AND WIFE** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** Mortgage Dated: **JULY 25, 2005** Recorded on: **AUGUST 04, 2005** as Instrument No. **0521627047** in Book No. --- at Page No. ---

Property Address: **2127 EMERSON STREET EVANSTON IL 60201**  
County of **COOK**, State of **ILLINOIS**  
PIN# **10-13-108-028**

Legal Description: **THE SOUTH 100 FEET OF LOTS 33 AND 34 IN BLOCK 4 IN WHIPPLE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: COMMONLY KNOWN AS: 2127 EMERSON STREET, EVANSTON, IL. 60201, PIN: 10-13-108-028**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 12, 2007

Beneficiary:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377**

By: \_\_\_\_\_  
**Juanita Jennette, Vice President**  
State of **CALIFORNIA** }  
County of **SACRAMENTO** } ss.

On JANUARY 12, 2007, before me, **K. Munoz**, a Notary Public, personally appeared **Juanita Jennette** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **K. Munoz**



M  
P  
R