

UNOFFICIAL COPY



RECORDATION REQUESTED BY:

B & B Funding, LLC

WHEN RECORDED MAIL TO:

B & B Funding, LLC
140 Mountain Ave., #301
Springfield, NJ 07081

Doc#: 0705822033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2007 10:41 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, JPMORGAN CHASE BANK, N.A., successor by merger to BANK ONE, N.A., hereby grants, assigns and transfers to B & B FUNDING, LLC, all beneficial interest under the certain Mortgage for \$18,600.00 dated June 11, 2004, and executed by MICHAEL L PHILLIPS and CYNTHIA PHILLIPS, husband and wife, Grantors, and recorded as Document No. 0418046066, in Book xx, Page xx, on June 28, 2004, of Official Records in the County Recorder's office of Cook, State of Illinois, as described in said Mortgage and more commonly known as 913 E 166th St, South Holland, IL 60473.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT "A"

JPMORGAN BANK, N.A., successor by merger to BANK ONE, N.A., sells to Assignee all of Assignor's right, title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note in "As Is" condition, with all faults, without any recourse to Assignor whatsoever and without any warranty expressed or implied, character or nature. JPMORGAN BANK, N.A., successor by merger to BANK ONE, N.A., further makes no representations or warranties regarding the Mortgage loan, Note or Deed of Trust/Mortgage. Assignee confirms that it has taken such steps as it deems appropriate with respect to conducting due diligence with respect to the status and quality of the Mortgage Loan, Note and Deed of Trust/Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: February 2, 2007

JPMorgan Chase Bank, N.A.,
successor by merger to Bank One, N.A.

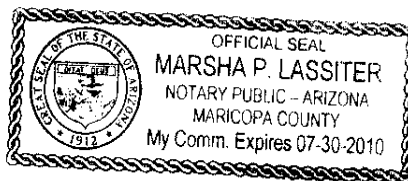
[Signature]
Andy W. Sulsted, Representative of JPMorgan Chase Bank, N.A., successor by merger to Bank One, N.A.

STATE OF ARIZONA
COUNTY OF MARICOPA

On 2/5/07 before me, the undersigned Notary Public in and for said County and State, personally appeared, *Andy Sulsted*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Marsha P. Lassiter
Notary Public in and for said County and State



Account#100001414511534000

WORD/MH/BANK ONE/ASSIGNMENTS/ILLINOIS/PHX2-144 Phillips

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Tax ID : 29-23-301-007-0000

LOT 85 IN CHAPMAN'S THIRD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S THIRD ADDITION TO TULIP TERRACE, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959 AS DOCUMENT NUMBER 1852388.

The Real Property or its address is commonly known as 913 E 166TH ST, SOUTH HOLLAND, IL 60473. The Real Property tax identification number is 29-23-301-007-0000.

Cook County Clerk's Office