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Doc#: 0705826189 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2007 04:10 PM Pg: 1 of 2

CODILIS & ASSOCIATES PA
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 0601106231

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of DE, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged hereby grants, assigns and transfers to GMAC Mortgage LLC all interests in and under that certain Mortgage dated 10/21/2004 executed by

Delilah Maria Medina a/k/a Delilah Medina

Grantor(s), to Rose Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/28/2004 as Document Number 0430202153 and which Mortgage covers the following described property, to-wit:

PROPOSED UNIT 16 IN MAPLE VIEW CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 10 IN BLOCK 14 IN W.J. WILSON'S ADDITION TO OAK PARK BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED

ATTN: DOC CONTROL
/ ASSIGNMENTS

06-CSS4

BOX 70

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AS DOCUMENT NUMBER 041481097, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 1128 Harrison Street, Unit #16 a/k/a
836 Maple Avenue, Unit # 16
Oak Park, IL 60304

PIN 16-18-127-027-1016
(Underlying PIN# 16-18-127-011)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

By: Mike Dian Attest: Mary Taylor
Mike Dian Vice President Mary Taylor Assistant Secretary

STATE OF Pennsylvania
COUNTY OF Montgomery | SS

I, Mary Lynch, the undersigned Notary Public, do hereby certify that Mike Dian and Mary Taylor who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 29 day of December, 2006.

Mary Lynch
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-C554
In Cook County **BOX 70**

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Lynch, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Nov. 3, 2010
Member, Pennsylvania Association of Notaries