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WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)

18410

«FileNumber»

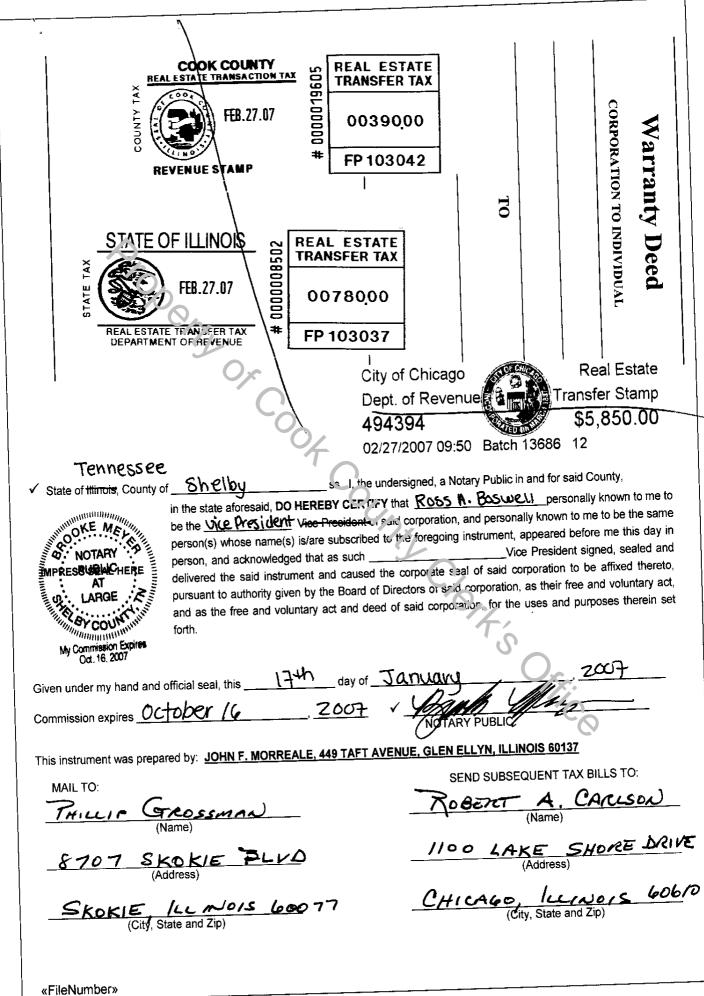


Doc#: 0705831023 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/27/2007 11:22 AM Pg: 1 of 3

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0,	Above Space for Recorder's Use Only
THE GRANTOR(S) PRIMACY CLOSING CORPORATION	
a corporation created and existing under and by virtue of the laws of the State of Nevada and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CON/EYS and WARRANTS to ROBERT CARLSON AND DOLORES CARLSON husband and wife as tenants by the entirety 1100 NORTH LAKESHORE DRIVEName standard Address of Grantees) CHICAGO, ILLINOIS 6061/	
the following described Real Estate situated in the County of Cook in the state of Illinois, to wit:	
Permanent Real Estate Index Number(s):	
Address(es) of Real Estate: 1100 North Lakeshore, Unit 21A, Chicago, IL 60391	
SUBJECT TO: covenants, conditions and restrictions of record,	
Document Number(s);	; and to General Taxes
For 2006 and subsequent year	ars.
and has caused to have be accused its corporate seal to be hereto affixed, and has caused to hame to be	
In Witness Whereof, said Grantor has caused signed to these presents by its Secretary, this 17TH day of J.	Vice President, and attested by its ANUARY 2007
Georgia June	PRIMACY CLOSING CORPORATION
	(Name of Corporation)
Impress Corporate	Ву:
Seal Here	Vice President
	Attest:
	Secretary

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UNIT 21-A IN THE 1100 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 TOGETHER WITH ACCRETIONS THERETO AND PART OF LOT 4 IN SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN THE CANAL TRUSTEES SUBDIVISION TOGETHER WITH PARTS OF LOTS 33 AND 34 IN HEALEY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 IN THE CANAL TRUSTEES SUBDIVISION ALL IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25274945 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO THE FOLLOWING IF ANY:

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; SPEC.A'L GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; ANY UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS, CENERAL REAL ESTATE TAXES FOR 2006 AND SUBSEQUENT YEARS.