UNOFFICIAL COPY

2/3-543000

Doc#: 0705943000 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2007 08:33 AM Pg: 1 of 2

CODILIS & ASSOCIATES P.C.

15W030 NORTH FRONTAGE ROAD

SUITE 100

BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan #

1005101058

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Indy Mac Bank FSB, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Deutsche Bank National Trust Company as Trustee under the Pooling and Servicing Agreement, Series 2000-C all interests in and under that certain Mortgage dated 12/21/2004 executed by

James L. Stack Barbara L. Stack

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for IndyMac Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/7/2005 as Document Number 0500718084 and which Mortgage covers the following described property, to-wit:

LOT 2 IN COOPER'S SUBDIVISION OF THE NORTH EAST 1/4 OF BLOCK 27 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL

/ ASSIGNMENTS

BOX 70

Ole-H483

0705943000 Page: 2 of 2

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Commonly known as:

3702 S. Normal Avenue

Chicago, IL 60609

PIN 17-33-318-050

Burr Ridge, IL 60527 (630) 794-5300

14-06-8867 月 4 8 3 In Cook County **BOX 70**

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

DI WITNESS WHEDEOF'1	
and attested by it	he first part has caused this instrument to be signed by its and its corporate sea
affixed hereto this 30 day of Janua	
difficultive difference and of Market	79 , 20 97 .
Mortgage Electronic Registration Systems	, Inc. as nominee for Indy Mac Bank FSB
C 1 CH	S-B-M
By: Frank A Gillula Atte	est:
Vice President	Steve Broviak
	Vice President
STATE OF CALIFORNIA	
SS	
COUNTY OF LOS ANGELES	$\mathcal{O}_{\mathcal{L}}$
'	τ_{\circ}
I, Jason Michard Hoffe, the	0,
I, Jason Richard HOPP , the	undersigned Notary Public, do hereby certify that
Emily Gillula and Stevi	Who are personally known to me to be the
	at executed the within and foregoing instrument, and
acknowledged said instrument to be the fre	ee and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and	on oath stated that he was authorized to execute said
instrument.	7
GIVEN under my hand and Seal this 30	lay of January, 2007.
Maser Cuhard Hope	
M Notary Public SEA	L JASON RICHARD HOPPE
//	Commission # 1681169
Prepared by and mail to:	Notary Public - California
Codilis & Associates, P.C.	Los Angeles County Mir Comm. Expires May 22, 2009
15W030 North Frontage Road, Suite 100	The state of the s