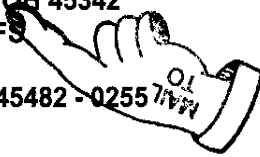


# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CASEY MCCLAIN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255



0004172170  
JASON TOLLIVER  
PO Date: 01/03/2007



Doc#: 0705945009 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2007 10:14 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100106600070437148 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JASON TOLLIVER AN UNMARRIED MAN  
to DRAPER AND KRAMER MORTGAGE CORP dated June 21, 2005 calling for the original principal sum of dollars  
(\$171,200.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument #  
0518255045, of the records in the office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more  
particularly described as follows, to wit:

1307 S WABASH AVE #605, CHICAGO IL - 60605

Tax Parcel No. 17-22-104-032-1029

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of January, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP

By

LINDA CARROLL

Its SUPERVISOR/AUTHORIZED SIGNER

SY  
PS  
SN  
IL\_REL  
MY  
AL

# UNOFFICIAL COPY

0004172170

MERS # 100106600070437148 MERS PHONE: 1-888-679-6377

JASON TOLLIVER

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of January, 2007, personally appeared LINDA CARROLL, SUPERVISOR/AUTHORIZED SIGNER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CASEY K. MCCLAIN**



**CASEY K. MCCLAIN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 21, 2009**

# UNOFFICIAL COPY

**JASON TOLLIVER**

**0004172170**

PO Date: **01/03/2007**

## LEGAL DESCRIPTION

UNIT 605 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT AND HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION, 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office