

UNOFFICIAL COPY

4376577 3/4



Doc#: 0705947009 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2007 07:59 AM Pg: 1 of 3

CIT

Return To:
WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121
Prepared By:
NORTHWEST HOME FINANCE, LLC

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
455 N. ROSELLE ROAD, SUITE 6C, ROSELLE, IL 60172
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is , , , P.O. BOX 5137, DES MOINES, IA 50306-5137
a certain Mortgage dated JANUARY 12, 2007 , made and executed by
UMANG P. SHAH AND RUPAL U. PATEL-SHAH, HUSBAND AND WIFE

to and in favor of NORTHWEST HOME FINANCE, LLC

upon the following described property situated in
County, State of Illinois:

COOK
SEE ATTACHED

Parcel ID#: UNDERLYING

Property Address: 1550 S BLUE ISLAND AVE, #604, CHICAGO, IL 60608
such Mortgage having been given to secure payment of TWO HUNDRED SIXTY SIX THOUSAND NINETY THREE AND
00/100 (\$ *****266,093.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0705947008) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0071739965
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 11/97
VMP-995W(IL) (0109) Amended 6/00



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JANUARY 12, 2007**

NORTHWEST HOME FINANCE, LLC

Witness

(Assignor)

Witness

By:

Barbara A. Zych
(Signature)

Attest

BARBARA A. ZYCH
M.P. LOAN DOCUMENTATION

Seal:

State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on **JANUARY 12, 2007**

by

BARBARA A. ZYCH
LOAN DOCUMENTATION

as

NORTHWEST HOME FINANCE, LLC

of

Cheryl Giunti



Property of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1301 - 004376577
 ESCROW NO.: 1301 - 004376577

1

STREET ADDRESS: 1550 SOUTH BLUE ISLAND UNIT 604
CITY: CHICAGO **ZIP CODE:** 60608 **COUNTY:** COOK
TAX NUMBER: 17-20-128-023-0000

LEGAL DESCRIPTION:

UNIT 604 AND PARKING P-95 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY STATION CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0635215068, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* and as amended

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.