

UNOFFICIAL COPY



The State of Illinois

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0705950086 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/28/2007 03:18 PM Pg: 1 of 4

Loan Number: 0109306704 - 60155

EMC Tracking No.0010425841
MIN No.100022100104258413

This form was prepared by: Town and Country Credit Corp. at
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614
Tel. No.: (949)474-9577

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
2010 Main St., Suite 800 Irvine, CA 92614 AMERIQUEST MORTGAGE COMPANY
does hereby grant, sell assign, transfer and convey unto the _____
_____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated 02/03/05 , made and executed by
ANTONIO HERNANDEZ AND LUZ HERNANDEZ HUSBAND AND WIFE AS TENANTS IN COMMON

to and in favor of Town and Country Credit Corp. upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred four thousand and 00/100**
Recorded 2-16-2005 (\$ **304,000.00**)
which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as *No.) of the COUNTY Records of COOK County, **Instr 0504717068*
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.



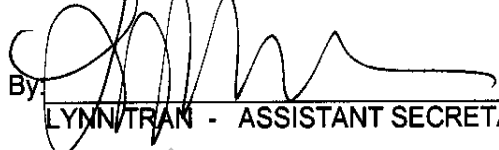
*HP
M*

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/14/2005

Town and Country Credit Corp. _____

(Assignor)

By: 
LYNN TRAN - ASSISTANT SECRETARY

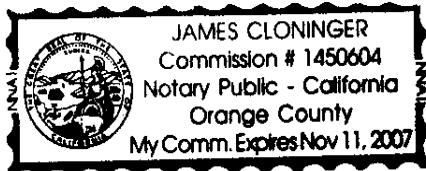
[Space Below is Reserved for Acknowledgment Information]

State of California

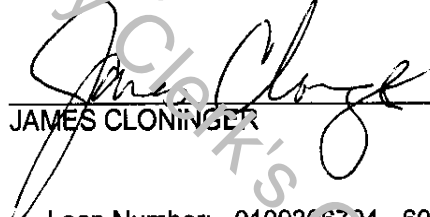
County of ORANGE

} ss.

On 02/14/2005 before me, JAMES CLONINGER personally appeared LYNN TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


JAMES CLONINGER (Seal)
Loan Number: 0109306704 - 60155



UNOFFICIAL COPY

BORROWER NAME: Hernandez

LOAN NUMBER: 0109306704 - 60155

LEGAL DESCRIPTION

Legal Description Attached Hereto and Made a Part Hereof.

Property of Cook County Clerk's Office



000001093067040305280101

UNOFFICIAL COPY

COMMITMENT

630219

Exhibit A

Legal Description

LOT 313 THIRD AUSTIN BOULEVARD MANOR BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office