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0/05/55/163

RELEASE

AND

SATISFACTION

OF MORTGAGE

TICOR 403011 Doc#: 0705955168 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/28/2007 02:44 PM Pg: 1 ot 3

The undersigned, JOSEPH MOONEY, certifies that the mortgage, dated October 21, 2005, executed by PK PROPERTIES, as mortgagor, to JOSEPH MOONEY as mortgagee, and recorded on December 13, 2005, in the office of the Recorder of Deeds, Cook County, Illinois, as Document Number 0534703002, together with the debt secured

by the mortgage, has been fully paid, satisfied, released, and discharged, and that the

property secured by the mortgage has been released from the lien of the mortgage.

Permanent Real Estate Index Numbers

Address of Real Estate

30-17-106-008-0000 and 30-17-106-009-0000

331 West 154 h Place Calumet City, IL 50409

The undersigned has executed this release on July $\frac{1}{2}$, 2005.

OSEPH MOONEX

31

Office

0705955168 Page: 2 of 3

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STATE OF ILLINOIS)	SS.
COUNTY OF COOK)	

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOSEPH MOONEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said Release and Satisfaction of Mortgage as his free and voluntary act, and for the uses and purposes therein Let forth.

Given under my hand and official seal, this 2 day of July, 2006.

"OFFICIAL SEAL" Linda M. McCain Notary Public, State of Illinois My Commission Exp. 05/09/2010

This instrument was prepared by and Mail To: County Clarks Office

John Robeznieks 840 North Clark Drive Palatine, Illinois 60074-7182

0705955168 Page: 3 of 3

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000403011 SC STREET ADDRESS: 331 WEST 154TH PLACE

COUNTY: COOK COUNTY CITY: CALUMET CITY

TAX NUMBER: 30-17-106-009-0000

LEGAL DESCRIPTION:

LOTS 15 AND 16 IN BLOCK 9 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 ALL S
JAN, IN

OF COOK

COUNTY

CLORES

OFFICE

OFFICE FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.