

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC



When Recorded Return To:
BRENDA GUTIERREZ
3844 W PIPPIN ST
CHICAGO, IL 60652

Doc#: 0705955139 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2007 01:49 PM Pg: 1 of 3

SATISFACTION

Paid Accounts Department #: 19526714 "GUTIERREZ" Lender ID: 569BTDBC/113950349 Cook, Illinois
MERS #: 100122200001232294 TEL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by BRENDA GUTIERREZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/25/2004 Recorded: 11/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0433520191, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-26-318-042-0000

Property Address: 3844 W PIPPIN ST, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
On January 24th, 2007

By: 
CHRISTINA DANIELSON, Assistant Secretary

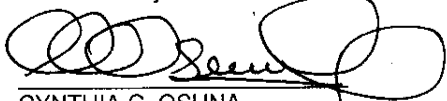
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SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Diego

On January 24th, 2007 before me, CYNTHIA C. OSUNA, a Notary Public, personally appeared CHRISTINA DANIELSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CYNTHIA C. OSUNA
Notary Expires: 02/20/2010 #1646519

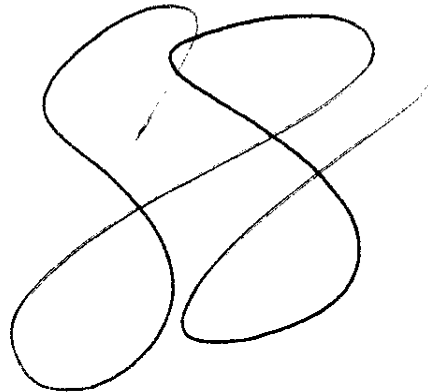


(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

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LOAN# 19526714

Whitestar Title Corp.
6725 South Pulaski Road
Chicago, IL 60629
(773)581-7761

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 221438WST REV*10/6/0

The land referred to in this Commitment is described as follows:

LOT 22 (EXCEPT THE WEST 6.17 FEET THEREOF) AND THE WEST 21.04 FEET OF LOT 23 IN BLOCK 24 ALL IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.