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Doc#: 0705955221 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2007 04:07 PM Pg: 1 of 3

PREPARED BY: TINA VOLZ
AFTER RECORDING RETURN TO:
Alta Real Estate Services, Inc.
Attn: Reconveyance Dept.
10401 Deerwood Park Blvd.
Jacksonville, FL 32256

02/28/07 1164

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 COX ROAD, Glen Allen, Virginia, 23060
does hereby grant, sell, assign, transfer and convey, unto the

PLEASE RECORD FIRST

a corporation organized and existing under the laws of Florida
whose address is
a certain Mortgage dated February 10, 2005
Edgardo Robles

(herein "Assignee"),

, made and executed by

to and in favor of Saxon Mortgage, Inc.
property situated in Cook

County, State of Illinois:

upon the following described

~~See Schedule A attached hereto and made a part hereof.~~

See attached legal description

U.S. Bank National Association, as trustee, on behalf of the holders of the
Home Equity Asset Trust 2005-4 Home Equity Pass Through Certificates,
Series 2005-4

10401 Deerwood Park Blvd. Jacksonville, FL 32256

Parcel ID#: 13-12-231-022-0000, 13-12-231-023-0000, 13-12-231-024-0000, 13-12-231-025-0000
Property Address: 2636 W. Foster Avenue Unit 105, Chicago, Illinois 60625

such Mortgage having been given to secure payment of

One Hundred Twenty-Seven Thousand Two Hundred and 00/100ths

(\$ 127,200.00)

(Include the Original Principal Amount) recorded 2/23/05

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0505420028) of the county Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608) 3

Amended 8/96

Initials: _____

34

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 10, 2005

Andrea Henderson
Witness **Andrea Henderson**

Wanda Scott-Johnson
Witness **Wanda Scott-Johnson**

Amy Shook
Attest **Amy Shook, Assistant Secretary**

Saxon Mortgage, Inc.
(Assignor)

By: Jeff Franz
(Signature)
Jeff Franz Vice President

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this February 10, 2005
Jeff Franz, Vice President
Saxon Mortgage, Inc.
corporation, on behalf of the corporation.

by
of

, a Virginia

Andrea K. Jones
Notary Public **Andrea K. Jones**

(NOTARY SEAL)

My Commission expires: **January 31, 2008**

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LEGAL DESCRIPTION

UNIT NO. 2636-105 IN FOSTER COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 294, 295, 296 AND 297 TN WILLIAM H. BRITTIGAN'S BUDLONG WOODS GOLF COURSE ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 14, 2004 AS DOCUMENT NUMBER 042582/045. AND THE FIRST AMENDMENT TO DECLARATION RECORDED JANUARY 4, 2005 AS DOCUMENT NO. 0500403095, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office