Doc#: 0705906070 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/28/2007 10:00 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001293962432005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ard valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

KONRAD CIESLIKOWSKI, ANETA

CIESLIKOWSKI

Property

8424 W CATALPA 202, CHICAGO.IL 60656

P.I.N. 12-11-122-011-1011

heir, legal representatives and assigns, all the right, title interest, claim, or temand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/28/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documen'. Number 0621945015, to the premises therein described as situated in the County of COOK, State of Illinois as tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

Wesley Sanford

Assistant Secretary

Sys

0705906070 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICOTA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of February, 2007.



Sandra P. Samota Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KONRAD CIESLIKOWSKI, ANETA CIFST KOWSKI

8424 W Catalpa Ave 202 Chicago, IL 60656

Prepared By:

Shaun Meheut

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



0705906070 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **Legal Description**

PARCE 1: UNIT NO 3424-2024N CATALPA COURT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 OF (ATALPA COURTS A RESUBDIVISION OF THE SOUTH 1/2 OF LOT 1 AND THE SOUTH 1/2 OF LOT 2 (EXC-P). THE WEST 208.50 FEET AS MEASURED ALONG THE NORTH AND SOUTH LINE THEREOF) IN THE SECOND ADDITION OF SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NOT, 1/1, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, A'SO EXCEPT THE NORTH 33.0 FEET THEREOF ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS LYAPUT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 91533284, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TO JETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, ALL IN COOK COUNTY, 'LLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PAPKING SPACE NO. 17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED 1) THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, RECORDED AS DOCUMENT NO. 91/332/94, IN COOK COUNTY, ILLINOIS.

PARCEL 2: