

UNOFFICIAL COPY



Doc#: 0705906029 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/28/2007 08:54 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BNY Loan #: 2635150



Case #/With:

SPACE ABOVE FOR RECORDERS USE

Prepared by: J. Lesinski
J. Lesinski
(727) 771-4000
NTC
2100 Alt 19 North
Palm Harbor, FL 34683

This form was prepared by:
Countrywide Home Loans
4500 Park Granada, Calabasas, CA 91302
tel. no.: 800-394-4554

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4500 Park Granada, Calabasas, CA 91302
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of (herein
"Assignee"), whose address is

a certain Mortgage dated 03/28/2002, made and executed by
ADAM J GUTIEREZ

* The Bank of New York Trustee under the Pooling and Servicing Agreement
Series 02-11 at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS

to and in favor of
~~Countrywide Home Loans~~ orig lender: NBC mortgage

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9808).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

Handwritten notes:
Nose
SU
P3
SU
MAY
MAY

UNOFFICIAL COPY

Case #/With:
upon the following described property situated in COOK
16911 HEAD AVE, HAZEL CREST, IL 60429

Loan #: 2635150
County, State of Illinois:

legal: see attached

Parcel ID#: *2730-120-002*
such Mortgage having been given to secure payment of Seventy-two thousand one hundred
dollars and 0/100
(\$ 72,100.00

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. *0020552277*) of the _____ Records of _____
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
04/17/2002

Countrywide Home Loans

Witness

(Assignor)

By: _____

DANIEL SANTIAGO, ASST. SEC.

Witness

Attest

Seal:

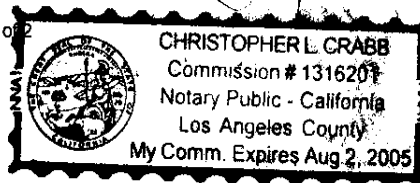
State of California
County of Los Angeles

Christopher L. Crabb

On **MAY 20 2002** before me,

personally appeared

DANIEL SANTIAGO, ASST. SEC., personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



UNOFFICIAL COPY

Exhibit "A"

LOT 32 IN BLOCK 8 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 25. ALSO THE EAST 16 FEET OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 25, AFORESAID, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office