

UNOFFICIAL COPY

3H-0110

RELEASE OF MORTGAGE BY
CORPORATION (ILLINOIS)

028069709

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.




Doc#: 0705908025 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2007 10:30 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That American Community Bank & Trust of the County of McHenry and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes there secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Daniel J. Mulvey and Mary E. Mulvey, as Husband and Wife, heirs legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated September 23, 2004 and recorded November 4, 2004 in the Recorder's office of Cook County in the State of Illinois as Document No. 0430902203 as to the premises therein described as follows, situated in the County of Cook, State of Illinois to witt:


LOT 27 IN BLOCK 2 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND WEST 1/4 OF THE SOUTH EAST 1/4 (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THAT SOUTH 20 ACRES THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 22, 1974 AS DOCUMENT NUMBER 22824635, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-25-405-025
Address(es) of Premises: 713 Oklahoma Way, Elk Grove Village, IL 60007.

Witness our hands and seals, this 20th day of February 2007.

By: 

Andy Hartlieb, President

By: 

Robert Hetterman, Vice President

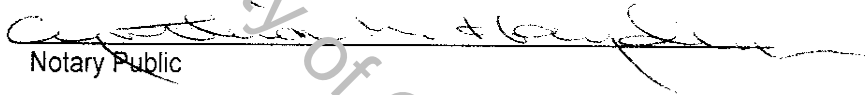
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STATE OF ILLINOIS)
) SS
COUNTY OF MCHENRY)

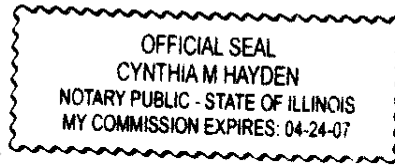
I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Andy Hartlieb, personally known to me to be the President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Robert Hetterman, personally known to me to be the Vice President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of February 2007


Notary Public

This document was prepared by:

C. Hayden
American Community Bank & Trust
P.O. Box 2788
Crystal Lake, IL 60039-2788



PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:

C. Hayden
American Community Bank & Trust
P.O. Box 2788
Crystal Lake, IL 60039-2788

Property of Cook County Clerk's Office